

**PATENT NUMBER**

|                                   |             |
|-----------------------------------|-------------|
| O.I.P.E.                          | PATENT DATE |
| SCANNED <u>AC3</u> Q.A. <u>TM</u> |             |

## APPLICANTS

## TABLE

**Best Available Copy**

PTO-2040  
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| ISSUING CLASSIFICATION       |  |          |  |                    |                                   |  |  |  |  |  |  |  |
|------------------------------|--|----------|--|--------------------|-----------------------------------|--|--|--|--|--|--|--|
| ORIGINAL                     |  |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |
|                              |  |          |  |                    |                                   |  |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |                    |                                   |  |  |  |  |  |  |  |
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------|-------------------------------------------|--------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>                                                                                                                                                                                                                                           | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>                     |              |
|                                                                                                                                                                                                                                                                                                   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                                | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                                                                                                                                                                                                  | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b><br><br> |              |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____                                                                                                                                                           | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b><br>Amount Due Date Paid  |              |
| <input type="checkbox"/> The terminal ____months of this patent have been disclaimed.                                                                                                                                                                                                             | _____<br>(Legal Instruments Examiner) (Date) |             | <b>ISSUE BATCH NUMBER</b>                 |              |
| <b>WARNING:</b><br>The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368. Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only. |                                              |             |                                           |              |

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